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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CIP of 09/685,655 10/10/2000 ABN  
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 which is a CIP of 09/652,817 08/30/2000 ABN  
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 which is a CIP of 09/414,365 10/07/1999 ABN  
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**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** *None*

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**\*\* 10/25/2001**

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35 USC 119 (a-d) <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged <i>Philip S. Johnson</i> Examiner's Signature Initials	FL	0	36	2

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TITLE Contact lenses		
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